## REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

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Commissioner for Patents
P.O. Box 1450

OCT 18 2007

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|--|---------------------------------------|---------------------------|--|--|--|
|  | Application Number: 10/796,238        | Confirmation Number: 2131 |  |  |  |
|  | Filing Date: March 9, 2004            | J.C                       |  |  |  |
|  | First Named Inventor: Jernigan et al. |                           |  |  |  |
|  | Group Art Unit: 1711                  |                           |  |  |  |
|  | Examiner: T. BOYKIN                   |                           |  |  |  |

| P.O. Box 1450 OCT 1 8 2007   |  |   |  |  | 6   | Examiner: T. BOYKIN  Attorney Docket Number: 80041 US01 |                             |                 |                             |                         |
|--|--|---|--|--|---|---|-----------------------------|-----------------|-----------------------------|-------------------------|
| Alexandria, VA 22313-1450  |  |   |  | <b>E</b>                                     |   |   |                             |                 |                             |                         |
| Thi  | s is   | a Re  | quest for C  | ontinued Examinati                           | on (RCE) unde   | r 37 C  | .F.R. § 1.114 of            | the ab          | ove-identified applicat     | tion.                   |
|  |  |   |  | xamination (RCE) pr<br>y design application. |   | C.F.R   | . § 1.114 does n            | ot apply        | y to any utility or plant a | pplication filed prior  |
| 1. Submission required under 37 C.F.R. § 1.114: Note: If the RCE is proper, any previously filed unentered are and amendments enclosed with the RCE will be entered in the order in which they were filed unless applicated the otherwise. If applicant does not wish to have any previously filed unentered amendment(s) entered, applicated the non-entry of such amendment. |  |   |  |  |   |   |                             |                 |                             |                         |
| <ul> <li>a.</li></ul>  |  |   |  |  |   |   | filed after the final Offic | e action may be |                             |                         |
|  |  | i.  |  | Consider the argu                            | juments in the Appeal Brief or Reply Brief previously filed on [Date] |   |                             |                 |                             |                         |
|  |  | ii.   | Other  |  |   |   |                             |                 |                             |                         |
|  | b.   |   | <u>DO NOT ENTER</u> the amendment(s) previously filed on [Date(s)] . An alternate submission is attached.                            |  |   |   |                             |                 |                             | ion is attached.        |
|  | c.   | $\boxtimes$   | Enclosed s   | ubmission: .                                 |   |   |                             |                 |                             |                         |
|  |  | i.  |  | Amendment/Reply                              | /   |   | iii.                        | $\boxtimes$     | Information Disclos         | sure Statement          |
|  |  | ii.   |  | Affidavit(s)/Declar                          | ation(s)  |   | iv.                         |                 | Other                       |                         |
| 2.   | Miscellaneous  a.   Suspension of action on the above-mentioned application is requested under 37 C.F.R. § 1.103(c) for a period of [number] months. (Period of suspension shall not exceed 3 months; fee under 37 C.F.R. § 1.17(i) required.) |   |  |  |   |   |                             |                 |                             |                         |
|  |  |   |  |  |   |   |                             |                 |                             |                         |
|  | b.   |   | Other  |  |   |   |                             |                 |                             |                         |
|  |  |   |  |  | ÿ   |   |                             |                 |                             |                         |
| 3.   | Fees   |   |  |  |   |   |                             |                 |                             |                         |
|  | <ul> <li>a.</li></ul>  |   |  |  |   |   |                             |                 |                             |                         |
|  |  |   |  |  |   | 37 C.F  | ;.F.R. § 1.17(e)            |                 |                             |                         |
|  |  |   |  |  |   |   | , ====                      |                 |                             |                         |
| iii. Other   |  |   |  |  |   |   |                             |                 |                             |                         |
|  | b.   | $\boxtimes$   | · ——   |  |   |   |                             |                 |                             |                         |
|  | C.   | ⋈   | The Commissioner is authorized to charge any deficiencies in the filing fees, or credit any overpayments to Deposit Account 06-0916. |  |   |   |                             |                 |                             |                         |
|  |  | Signature of Applicant, Attorney, or Agent Required |  |  |   |   |                             |                 |                             |                         |
| Name: Jill MacAlpine (202) 408-4000  |  |   |  |  |   | 0   |                             | <b>-</b>        | /2007 AWONDAF1 00000023     | 10796238                |
| Signature: Ju Muslpine   |  |   |  |  |   | Date: October 18, 2007                                  |                             |                 |                             |                         |
| l her  | eby c  | ertify t  | hat this corresp   | ondence is being denosited                   |   |   | ng or Transmission          | ci liem 22      | an envelope addressed to Co | immissioner for Patenta |
| MAIL   | . STO  | P RC  | E, P.O. Box 145  | 50, Alexandria, VA. 22313-                   | 1450, or facsimile tra  | nsmitte   | d to the U.S. Patent a      | nd Trade        | emark Office on: [Date]     |                         |
|  | e: [Te   |   |  |  |   |   |                             |                 |                             |                         |
| Sign   | Signature:   |   |  |  |   |   | Date:                       |                 |                             |                         |
|  |  |   | <u></u>  |  | <del></del>   |   |                             |                 |                             |                         |